**ROLL CALL**
**MACON COUNTY BOARD**
**DATE: OCTOBER 14, 2021**

**CHAIRMAN**
**KEVIN GREENFIELD**

| MACON COUNTY BOARD | MEMBERS PRESENT | Minutes | | Z-1237-10-21 | | Correspondence | | Claims | | G-5316-10-21 | | G-5317-10-21 | | G-5318-10-21 | | G-5319-10-21 | | G-5320-10-21 | | G-5322-10-21 | | G-5323-10-21 | | G-5321-10-21 Table | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEMBERS PRESENT | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY |
| BUCKNER, HELENA E. | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | |
| COLEMAN, KARL | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | |
| COMER, JASON | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| DAWSON, PATRICIA A. | | | | | | | | | | | | | | | | | | | | | | | | | |
| DROBISCH, DAVID M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDWARDS, SHAD | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | |
| ENTLER, JEFFREY L. | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| GREENFIELD, KEVIN R. | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| GRESHAM, JIM | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| HOGAN, , PHILLIP J. | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| HOLMAN, LLOYD R. | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | |
| HORVE, JACOB | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| KRAFT, DEBRA J. | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| KREKE, RYAN | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| LARNER, KRISTEN | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| LITTLE, LINDA | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| MATTINGLEY, GREGORY | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| NOLAND, GRANT | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | | ✓ |
| OLIVER, WILLIAM F. | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | |
| ROOD, MARCY A. | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | |
| TAYLOR, VERZELL | ✓ | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | | ✓ | |
| TOTALS | 19 | 19 | 0 | 19 | 0 | 19 | 0 | 19 | 0 | 19 | 0 | 19 | 0 | 19 | 0 | 19 | 0 | 19 | 0 | 19 | 0 | 19 | 0 | 7 | 12 |

**ROLL CALL**

**MACON COUNTY BOARD**

**DATE: OCTOBER 14, 2021**

**CHAIRMAN**
**KEVIN GREENFIELD**

| MACON COUNTY BOARD | MEMBERS PRESENT | G-5321-10-21 C | | G-5321-10-21 E | | Adjourn | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEMBERS PRESENT | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY | AYE | NAY |
| BUCKNER, HELENA E. | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | |
| COLEMAN, KARL | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | |
| COMER, JASON | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| DAWSON, PATRICIA A. | | | | | | | | | | | | | | | | | | | | | | | |
| DROBISCH, DAVID M. | | | | | | | | | | | | | | | | | | | | | | | |
| EDWARDS, SHAD | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | |
| ENTLER, JEFFREY L. | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| GREENFIELD, KEVIN R. | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| GRESHAM, JIM | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| HOGAN, , PHILLIP J. | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| HOLMAN, LLOYD R. | ✓ | ✓ | | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| HORVE, JACOB | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| KRAFT, DEBRA J. | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| KREKE, RYAN | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| LARNER, KRISTEN | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| LITTLE, LINDA | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| MATTINGLEY, GREGORY | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| NOLAND, GRANT | ✓ | | ✓ | ✓ | | ✓ | | | | | | | | | | | | | | | | | |
| OLIVER, WILLIAM F. | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | |
| ROOD, MARCY A. | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | |
| TAYLOR, VERZELL | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | |
| TOTALS | 19 | 7 | 12 | 3 | 6 | 19 | 0 | | | | | | | | | | | | | | | | |